

MOUNTAIN IRON LIBRARY BOARD
MOUNTAIN IRON PUBLIC LIBRARY
Wednesday, January 10th, 2024
4:30 P.M.

A G E N D A

- I. Roll Call
- II. Consent Agenda
 - A. Minutes of the last meeting (December)
 - B. Communications
 - C. Public Forum
- III. Reports
 - A. Director update
- IV. Old Business
- V. New Business
 - A. Set Agenda for PUBLIC MEETING
- VI. Open Discussion
- VII. Announcements
 - A. ANNUAL PUBLIC MEETING: Monday, February 26th, 2024 @ 6:30pm
- VIII. Adjourn